



The Holy Rosary "Mary's Psalter"



7 October 2017

✠ JMJ ✠ THE HOLY ROSARY IS A VERY POWERFUL ARMOR AGAINST HELL.

IN THIS ISSUE: THE POWER OF THE ROSARY

The Holy Rosary

By St. Louis Marie
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THE ROSE IS THE QUEEN OF FLOWERS; AND THE HOLY ROSARY IS THE ROSE OF DEVOTIONS AND THE MOST IMPORTANT ONE. A DEVOTION WHICH SEEMS TO BE SO SMALL IS THE INFALLIBLE TOUCHSTONE OF THE SPIRIT OF GOD AND THE INFALLIBLE SIGN OF ETERNAL SALVATION.

THE HAIL MARY IS A SHARP AND FLAMING SHAFT. THIS WAS THE GREAT SECRET THAT OUR LADY TAUGHT ST. DOMINIC AND BLESSED ALAN DE LA ROCHE FOR THE CONVERSION OF HERETICS

AND HARDENED SINNERS. **SO ARM YOURSELF WITH THE ARMS OF GOD, WITH THE HOLY ROSARY, AND YOU WILL CRUSH THE DEVIL'S HEAD AND STAND FIRM IN THE FACE OF ALL HIS TEMPTATIONS. ST. BERNARD SAYS THAT THE ANGELIC SALUTATION PUTS THE DEVILS TO FLIGHT AND MAKES ALL HELL TREMBLE.**

NOTE: THE HOLY ROSARY IS A PRICELESS TREASURE. KEEP IT IN YOUR HEART AND HAVE IT ALWAYS ON YOUR LIPS. IT IS THE "NEW HYMN (HAIL MARY)" WHICH CHRISTIAN SINGS FOR THE GRACES OF THE INCARNATION, THE REDEMPTION, AND THE FOUNDATION - STONE OF THE NEW TESTAMENT."



BLESSING OF THE HOLY ROSARIES
Fr. Artur blessed the Holy Rosaries for the greater honor and glory of God.

BLESSING OF ROSES



Fr. Artur blessed the roses in thanksgiving to God, in veneration towards the ever Blessed Virgin Mary, and for us to enjoy their pleasing fragrance and to alleviate our sickness.

15 Promises of the Holy Rosary

The 15 Promises of Our Lady made to St. Dominic and Bl. Alan de la Roche:

- 1) To all those who shall recite my Rosary devoutly, I promise **my special protection and very great graces.**
- 2) Those who shall persevere in the recitation of my Rosary shall receive some **signal grace.**
- 3) The Rosary shall be a very **powerful armor against hell;** it will destroy vice, deliver from sin, and dispel heresy.
- 4) The Rosary will make virtue and good works flourish, and will obtain for souls the most abundant divine mercies; it will substitute in hearts love of God for love of the world, and will lift them to the desire of heavenly and eternal things. How many **souls shall sanctify themselves** by this means!
- 5) Those who trust themselves to me through the Rosary, **shall not perish.**
- 6) Those who shall recite my Rosary devoutly, meditating on its mysteries, **shall not be overwhelmed by misfortune.** The sinner shall be converted; the just shall grow in grace and become worthy of eternal life.

- 7) Those truly devoted to my Rosary **shall not die without the Sacraments of the Church.**
- 8) Those who recite my Rosary **shall find during their life and at their death the light of God,** the fullness of His graces, and shall share in the merits of the blessed.
- 9) I shall **deliver very promptly from purgatory** the souls devoted to my Rosary.
- 10) The true children of my Rosary shall enjoy **great glory in heaven.**
- 11) **What you ask through my Rosary, you shall obtain.**

- 12) Those who propagate my Rosary **shall be aided by me in all their necessities.**
- 13) **I have obtained from my Son that all the members of the Rosary Confraternity shall have for their brethren the saints of heaven during their life and at the hour of death.**
- 14) Those who recite my Rosary **faithfully are all my beloved children, the brothers and sisters of Jesus Christ.**
- 15) Devotion to my Rosary is a **great sign of predestination.**



1,000 Hail Marys

The devotion of 1,000 Hail Marys dates back to St. Catherine of Bologna. She was the first to recite the 1,000 Hail Marys on Christmas Eve. It began back in 1445. With the permission of her superior, she spent the night praying and meditating on the Mystery of the Incarnation of the Son of God. She was in the midst of reciting the "Hail Mary" a thousand times in honor of Our Virgin Mother when Mary appeared to her and placed the Infant Jesus in her arms. As she herself expressed it, "It was just a moment...the space of only fifth part of the hour (about 12 minutes)." In gratitude for the gift she had received from Our Lady, St. Catherine was inspired to prepare a pious devotion: a minuscule Joyful Mystery Rosary, viewing this devotion as the "Legacy of The Saint," and in remembrance



of that great wonder, her spiritual daughter at the monastery of Corpus Domine began celebrating that holy night. Today, St. Catherine of Bologna's sisters still repeat the thousand "Hail Marys" using a cord of 1,000 beads. It was made in the year 1590, the year of Catherine's beatification. It is a devotion that is presented to all the faithful.

Our Blessed Mother and the Holy Rosary: St. Faustina used to prepare for the Feast of the Immaculate Conception of the Mother of God by spending many days in

The Eucharistic Knights of Jesus honored Our Lady with her "Angelic Psalter!!!"

recollection, thanking God for the great privilege granted to Mary, and prepared herself not only by means of the novena said in common by the whole community, but she also made a personal effort to salute Mary a thousand times each day saying a Thousand Hail Marys for nine days in her praise (Diary 1413).

On 7 October 2017, The Eucharistic Knights of Jesus honored Our Lady with 5,000 Hail Marys. Blessed be God!!! 😊

The chief concern of every Christian should be to tend to **"perfection."** The knowledge of Jesus Christ is the science of Christians and the science of salvation; and the daily recitation of the Holy Rosary gradually brings us a perfect knowledge of Jesus Christ.

St. Paul tells us that as well beloved children of God, the faithful should be great imitators of God. This obligation is in the eternal decree of our predestination as the one and only means prescribed by God to attain everlasting glory. The Saints made Our Lord's life the principal object of their study; and they meditated on His virtues and His sufferings; and in this way, they arrived at Christian perfection. Therefore, all Christian must imitate their divine model; and in order to do this, they must meditate on the mysteries of His life, of His virtues, and of His glory.

A Christian who does not meditate on the mysteries of the Holy Rosary is very ungrateful to Our Lord and shows how little he cares for all that Our divine Savior has suffered to save the world. A Christian of that kind ought to fear that not having known Jesus Christ or having put him out of his mind, Jesus will reject him on the Day of Judgment with the reproach, "I tell you solemnly, I do not know you." Therefore, let us meditate on the life and sufferings of our Savior by means of the Holy Rosary and learn to know Him well and to be grateful for all His blessings.

St. Bernard says that the admirable constancy of the martyrs come from the wounds of Our Lord Jesus Christ. Their

souls was in the wounds of Christ; and those wounds made them invincible.

St. Mary Magdalene continually performed the same religious exercises of meditating on His boundless love and on His terrible passion during the last 30 years of her life when she lived at Saint-Baume. St. Mary Magdalene, who was lifted up to Heaven by angels each day and who had the privilege of learning at the feet of Jesus and His Holy Mother, has reached the heights of prayer. Yet one day, when she asked God to show her a sure way of advancing in His love and arriving at the heights of perfection, He sent the Archangel Michael to tell her, on His behalf, that there was no other way for her to reach perfection than to meditate on Our Lord's Passion. So Archangel Michael placed a Cross in the front of her cave and told her to pray before it, contemplating the sorrowful mysteries which she had seen take place with her own eyes.

Our Lady said to St. Bridget, "Whenever I used to contemplate the beauty, modesty, and wisdom of my Son, my heart was filled with joy; and whenever I considered His hands and feet which would be pierced with cruel nails, I wept bitterly and my heart was rent with sorrow and pain."

St. Gregory of Nyssa said, "Just as a painter who wants to do a life-like portrait places the model before his eyes and looks at it before making each stroke, so the Christian must always have before his eyes the life and

virtues of Jesus Christ so as never to say, think, or do anything which is not in conformity with his model."

Faithful members of the Confraternity of the Holy Rosary can become like their divine Master if they reverently study and imitate the virtues of Jesus which are shown in the fifteen mysteries of His life with the help of His grace and through the intercession of His Blessed Mother. Faithful members of the Rosary Confraternity, if you wish to attain a high degree of prayer and with those who practice mental prayer without falling into the illusions of the devil, say the Holy Rosary every day or if you have already attained, by the grace of God, a high degree of prayer, keep up the practice of saying every day the Holy Rosary if you wish to remain in that state and by it to grow in humility. For never will anyone who says his Holy Rosary every day become a formal heretic or be led astray by the devil. This is a statement which I would sign with my blood. (Page 75)

Rosary means "Crown of Roses." Every time people say the Holy Rosary devoutly, they place on the heads of Jesus and Mary **153 white roses and sixteen red roses.** The Jesuit brother, **Alphonsus Rodriguez**, used to say his Rosary with such fervor that he often saw a red rose come out of his mouth at each Our Father, and a white rose at each Hail Mary, both equal in beauty and differing only in color. Being heavenly flowers, these roses will never fade or lose their beauty. Each

complete Rosary makes a large crown of roses which we place on the heads of Jesus and Mary.

The Holy Rosary has the same number of 150 Hail Marys as there are 150 psalms in the Book of Psalms of King David. **The Holy Rosary is considered more valuable than the psalms for three reasons:** (1) The psalms prophesied the coming of Jesus while the Holy Rosary made flesh the Incarnate Word. (2) The psalms prefigured Jesus' life while the Holy Rosary He lived His life. (3) The psalms sang of Jesus' coming while the Holy Rosary sang that He had come.

The Almighty God has attached to the Holy Rosary grace in this life and glory in the next, so that you may become God's instrument for His glory. Therefore, say the Holy Rosary for the purpose of knowing the truth and obtaining perfect contrition and pardon for sins until death; and you shall receive a never-fading crown of glory—**the crown of merit during our lifetime, the crown of peace at our death, and the crown of glory in heaven.**

Blessed Alan de la Roche said, "Whenever I say Hail Mary, the court of Heaven rejoices and earth is lost in wonderment; I despise the world and my heart is filled with the love of God; all my fears wilt and die and my passions are quelled; my devotion grows within me and sorrow for sin awakens; hope is made strong in my breast; and the dew of consolation falls on my soul more and more; and my spirit rejoices and sorrow fades away." The Hail Mary said

devoutly is the remedy for all ills that we suffer.

In 1481, Our Lady revealed to Venerable Dominic, a Carthusian devoted to the Holy Rosary, and said to him, **"Whenever one of the faithful, in a state of grace, says the Holy Rosary while meditating on the mysteries of the life and passion of Christ, he obtains full and entire remission of all his sins."**

Venerable Dominic also had a vision in which he saw Heaven opened and the whole Heavenly Court assembled in magnificent array. He heard them sing the Holy Rosary in an enchanting melody, and each decade was in honor of a mystery of the life, passion, or glory of Jesus Christ and His holy Mother. Whenever they pronounced the holy name of Mary, they bowed their heads; and at the name of Jesus, they genuflected and gave thanks to God for the great good He had wrought in Heaven and on earth through the Holy Rosary. He also saw Our Lady and the Saints present to God the Rosaries which the Confraternity members say here on earth. He noticed too that they were praying for those who practice this devotion. He also saw beautiful crowns without number, which were made of sweet-smelling flowers, for those who say the Rosary devoutly. He learned that by every Holy Rosary that they say they make a crown for themselves which they will be able to wear in Heaven.

St. Dominic was so convinced of the efficacy of the Holy Rosary and its great value

that when he heard confessions, he hardly ever gave any other penance. Confessors ought to walk in the footsteps of St. Dominic by asking penitents to say the Holy Rosary while meditating on the sacred mysteries--for it is more meritorious and pleasing to God than any other penance, more helpful in helping them advance in virtue, and more efficacious in helping them avoid sin. Moreover, while saying the Holy Rosary, people gain numerous indulgences and a plenary indulgence at the hour of death, which are not attached to many other devotions.



HOW TO SAY THE HOLY ROSARY WORTHILY AND WITH GREAT ADVANTAGE:

1. After you have invoked the Holy Spirit in order to say your Holy Rosary well, place yourself in the presence of God; and God and the Blessed Mother are watching you. At your right hand is your Guardian Angel taking your Hail Marys well said with

attention, devotion, love, and reverence and using them like roses to make crowns for Jesus and Mary.

2. The Holy Rosary ought to be said reverently; that is to say, kneeling, with hands joined, and clasping the Holy Rosary. Pray with great attention from the heart, for God listens more to the voice of the heart than that of the mouth.
3. Pray with fervor for the fervor with which it is said which pleases God and touches His Heart.
4. Be in a state of grace and be fully determined to give up sin, for good works and prayers are dead works if they are done in a state of mortal sin ("Praise is not seemly in the mouth of a sinner." Eccus. 15)
5. Holy Rosary well said gives Jesus and Mary more glory and is more meritorious for the soul than any other prayer.
6. **Make some pauses marked with a cross as follows:**

"Our Father Who art in heaven, ✠ hallowed be Thy name, ✠ Thy kingdom come, ✠ Thy will be done, ✠ on earth as it is in heaven. ✠ Give us this day ✠ our daily bread, ✠ and forgive us our trespasses ✠ as we forgive those who trespass against us, ✠ and lead us not into temptation, ✠ but deliver us from evil. Amen." ✠

Hail **Mary** full of Grace, ✠ the **Lord** is with thee.

✠ Blessed are thou amongst women ✠ and Blessed is the fruit of Thy womb Jesus. ✠

Holy **Mary** Mother of God, ✠ pray for us sinners now ✠ and at the hour of our death Amen. ✠

7. **The most glorious to God, the most salutary to our souls, and the most terrible to the devil is that of chanting the Holy Rosary publicly in two choirs.** This way of praying is of the greatest benefit to us, because our minds are more alert during public prayer than when we pray alone. Public prayer is more powerful than private prayer to appease the just anger of God and call down his Mercy, and the Church, guided by the Holy Spirit, has always advocated it in times of disasters and general distress, i.e., the Battle of Lepanto, which God granted to the Christians on the first Sunday of October 1571. (Note: Evil spirits join forces in order to make us lose our souls.)

8. **Perseverance and Prayer:** Our Lord often repeated to His Apostles these two words, "Watch and pray." The flesh is weak, and temptation is everywhere and always around you. Only he who perseveres in asking, seeking, and knocking will receive, will find, and will enter. We must never tire of asking. **We must keep on asking until the very moment of death.** God's munificence is shown by His making us seek and ask, over a long period of time, for the graces which He wishes to bestow, and

the more precious the grace, the longer He takes to grant it. "Persevere in it and your fidelity will be rewarded with the wonderful crown which is prepared for you in Heaven: **"Be faithful until death, and I will give you the crown of life."** Pray like the brave champion of Jesus and Mary, and pray with confidence based on the goodness and infinite generosity of God, and on the promises of Our Lord Jesus Christ that His Eternal Father would grant everything we ask in His Name. **God is the spring of living water which flows unceasingly into the hearts of those who pray. He entreats us, "All you who thirst, come to the waters," that is, come and drink of My Spring through prayer. We please God when we ask Him for graces.**

This commemorative Feast of the Holy Rosary was established by St. Pius V on the anniversary of the naval victory won by the Christian fleet at the Battle of Lepanto. The victory was attributed to the help of the Mother of God whose aid was invoked through the praying of the Holy Rosary.

The celebration of this day invites all to meditate upon the mysteries of Our Lord Jesus Christ, following the example of the Blessed Virgin Mary, who so singularly associated with the Incarnation, passion, and glorious resurrection of the Son of God. **"BLESSED BE GOD!"**



**BLESSINGS
of
ROSARIES and ROSES!!!**

WE ALSO REMEMBER OUR DECEASED EUCHARISTIC KNIGHTS IN THIS FESTIVE OCCASION OF OUR LADY, QUEEN OF

THE MOST HOLY ROSARY, IN OUR HOLY ROSARY PRAYER VIGIL—CROWNING OUR LORD AND OUR LADY WITH 5,000 HAIL MARYS! MAY THE SOULS OF THE FAITHFUL DEPARTED THROUGH THE MERCY OF GOD REST IN PEACE. AMEN.



ELIZABETH MCNELIS



ROSEMARY HEGERMILLER



TERESA CARROLL



RAYMOND CARNEY

1. Eucharistic Knight Elizabeth McNelis ✠ (Died: 6 November 2012 - Tuesday-Holy Face).
2. Eucharistic Knight Rosemary Hegermiller ✠ (Died: 13 February 2013 - Ash Wednesday-Our Lady of Fatima).
3. Eucharistic Knight Teresa Carroll ✠ (Died: 14 February 2017 - Tuesday-Holy Face and Valentine's Day).
4. Eucharistic Knight Raymond Carney ✠ (Died: 4 September 2017 - Monday-Labor Day)

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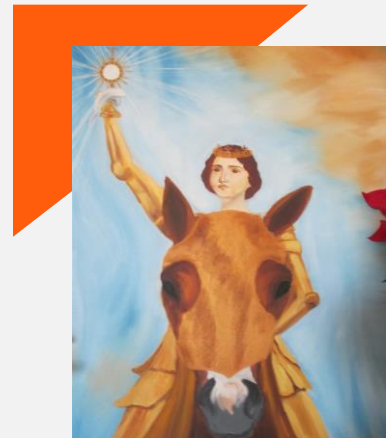
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MUCH LOVE AND PRAYERS IN THE HOLY EUCHARIST AND IN THE NAME OF JESUS!!! MAY THE LORD BLESS AND REWARD YOU ALL!

MASS/SECOND ANNUAL EUCHARISTIC CONFERENCE COLLECTIONS: \$ 300.00

Emmie Turner



THE EUCHARISTIC KNIGHTS
OF
JESUS